

**Victor City Council**  
**Wednesday October 9, 2019**  
**7:00 P.M.**

**City Council Chambers, 32 Elm Street**

*PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING*

- I. Opening**
  - a. Call to Order
  - b. Pledge of Allegiance
  - c. Roll Call
  - d. Announcements
    - i. If you have not already, please take a moment to fill out the meeting attendance log in the back of the room. The City monitors attendance at our meetings to ensure equal opportunity as mandated by Title VI requirements
    - ii. Introduction of Carl Osterberg, Planner
    - iii. Victor Votes Proclamation
- II. Visitors**

(The Visitors section of the agenda is reserved for public comment pertaining to items not listed on the agenda. Public comment relating to work session items and public hearings will be taken under those portions of the agenda. Please approach the podium and state your name and address for the record. Please make public comment within three minutes).
- III. Work Session** (Items listed in this section of the agenda are action items unless otherwise indicated. Public comment will be taken on all items).
- IV. Public Hearings & Action Items** (All items listed in this section of the agenda are Action Items. However, public comment will only be taken for Public Hearings).
  - a. Public Hearing - ZX2019-05 - Teton Valley Resort, 1208 Hwy 31 - Rezone Map Amendment, Ordinance O556- Ryan Krueger, Planning Director. (Action Item)
- V. Ordinances & Resolutions** (All items listed in this section of the agenda are Action Items. Public comment will not be taken).
- VI. Consent Calendar** (All items listed in this section of the agenda are Action Items. Public comment will not be taken). **Roll Call Vote**
  - a. September 25, 2019 Regular Meeting Minutes
  - b. Disbursements
  - c. Engagement Letter with WIPFLI for Audit Services
  - d. Agreement with Sunrise Engineering for Upper Water Pressure Zone
  - e. Hwy 31 Safe Child Pedestrian Project Change Order #1
- VII. Matters from Mayor, Council, & Staff**
  - a. Appointment to Joint Housing Authority
  - b. Mayor and Council Reports
  - c. Dashboard
- VIII. Adjourn** (Action Item)

Date Posted 10/3/2019 MS

*Please note that at any time during the meeting, the Mayor and Council may change the order of items listed on this agenda.*